

**PATENT APPLICATION FEE DETERMINATION RECORD**  
Effective October 1, 2003

Application or Docket Number

10624847

**CLAIMS AS FILED - PART I**

	(Column 1)	(Column 2)
TOTAL CLAIMS	<u>60</u>	
FOR	NUMBER FILED	NUMBER EXTRA
TOTAL CHARGEABLE CLAIMS	<u>60</u> minus 20 =	* <u>40</u>
INDEPENDENT CLAIMS	<u>3</u> minus 3 =	*
MULTIPLE DEPENDENT CLAIM PRESENT <input type="checkbox"/>		

\* If the difference in column 1 is less than zero, enter "0" in column 2

**CLAIMS AS AMENDED - PART II**

6/24/05

	(Column 1)	(Column 2)	(Column 3)
AMENDMENT A	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST NUMBER PREVIOUSLY PAID FOR	PRESENT EXTRA
Total	* <u>110</u>	Minus <u>60</u>	= <u>50</u>
Independent	* <u>10</u>	Minus <u>3</u>	= <u>7</u>
FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM <input type="checkbox"/>			

	(Column 1)	(Column 2)	(Column 3)
AMENDMENT B	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST NUMBER PREVIOUSLY PAID FOR	PRESENT EXTRA
Total	*	Minus	=
Independent	*	Minus	=
FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM <input type="checkbox"/>			

	(Column 1)	(Column 2)	(Column 3)
AMENDMENT C	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST NUMBER PREVIOUSLY PAID FOR	PRESENT EXTRA
Total	*	Minus	=
Independent	*	Minus	=
FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM <input type="checkbox"/>			

- \* If the entry in column 1 is less than the entry in column 2, write "0" in column 3.
- \*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, enter "20."
- \*\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, enter "3."

The "Highest Number Previously Paid For" (Total or Independent) is the highest number found in the appropriate box in column 3.

SMALL ENTITY TYPE ☐

OR OTHER THAN SMALL ENTITY

RATE	FEE
BASIC FEE	385.00
X\$ 9=	<u>360</u>
X43=	
+145=	
TOTAL	<u>735</u>

RATE	FEE
BASIC FEE	770.00
X\$18=	
X86=	
+290=	
TOTAL	

SMALL ENTITY

OR OTHER THAN SMALL ENTITY

RATE	ADDITIONAL FEE
<u>25.00</u>	
X\$ 9=	<u>1250.00</u>
<u>100.00</u>	
X43=	<u>700.00</u>
+145=	
TOTAL	<u>fee paid</u>

RATE	ADDITIONAL FEE
X\$18=	
X86=	
+290=	
TOTAL	

RATE	ADDITIONAL FEE
X\$ 9=	
X43=	
+145=	
TOTAL	

RATE	ADDITIONAL FEE
X\$18=	
X86=	
+290=	
TOTAL	

RATE	ADDITIONAL FEE
X\$ 9=	
X43=	
+145=	
TOTAL	

RATE	ADDITIONAL FEE
X\$18=	
X86=	
+290=	
TOTAL	

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JUN 24 2005

Docket:BI9322CON

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicants: Rizioiu et al.

Serial No.: 10/793,155

Filed: July 22, 2003


For: **DEVICE FOR DENTAL CARE AND  
WHITENING**

Examiner: Lewis, Ralph A.

Group Art Unit: 3732

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**CERTIFICATE OF FACSIMILE TRANSMISSION**  
I hereby certify that this paper is being facsimile  
transmitted to: Commissioner for Patents at fax number  
703-872-9306 on June 24, 2005.

  
Kerton R. Mullins, Reg. No. 36,331

**AMENDMENT**

Sir:

In response to the Office Action mailed March 24, 2005, Applicants respectfully request that the following amendments be entered in the above-identified patent application:

Amendments to the Specification are reflected on page 2 of this paper.

Amendments to the Claims are reflected in the listing of claims, which begins on page 3 of this paper.

Remarks begin on page 20 of this paper.

6/24/05 8:11:15 PM 10/793,155 1052647

PAGE 2/25 \* RCVD AT 6/24/2005 8:11:15 PM [Eastern Daylight Time] \* SVR:USPTO-EFAXF-1/0 \* DNIS:8729306 \* CSID: \* DURATION (mm-ss):06-08

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T-710 P.024/025 F-335

JUN 24 2005

Docket: B19322CON

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants: Rizpiu et al.

Serial No.: ~~10/793,155~~ 10/624,847

Filed: July 22, 2003

For: DEVICE FOR DENTAL CARE AND  
WHITENING

Examiner: Lewis Ralph A.

Group Art Unit: 3732

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450**CERTIFICATE OF FACSIMILE TRANSMISSION**  
I hereby certify that this paper is being facsimile  
transmitted to: Commissioner for Patents at fax number  
703-872-9306 on June 24, 2005.  
Kenton R. Mullins, Reg. No. 36,331**TERMINAL DISCLAIMER**

Dear Sir:

Your petitioner, BIOLASE TECHNOLOGY, INC., a Delaware corporation, by its attorney, KENTON R. MULLINS, of record in the above-identified application, represents that it is the assignee, as shown by the assignment recorded in the U.S. Patent and Trademark Office on August 13, 2003 at Reel/Frame 014411/0413 (3 pages), of the entire right, title and interest in and to the above-identified application.

Pursuant to 37 CFR 3.73(b), your petitioner, as assignee of the above-identified application, hereby states that the above-noted assignment, the evidentiary documents on which ownership of the above-identified application is established, has been reviewed. Further, your petitioner hereby certifies that, to the best of your petitioner's knowledge and belief, title to the above-identified application is in your petitioner, as assignee seeking to take the action in this Terminal Disclaimer.